



624 Wellington Way  
Lexington,  
Kentucky 40503  
859-223-5694  
FAX 859-223-2607  
E-Mail: mseinc@mselex.com

**Addendum No. 1**  
**Powell's Valley Water District**  
**New Office Building Project**  
**Bid Date: March 26, 2026**  
**Addendum Issue Date: March 23, 2026**

The Contractor shall conform to the following changes, as same shall become binding upon the Contract to be issued in response to this invitation.

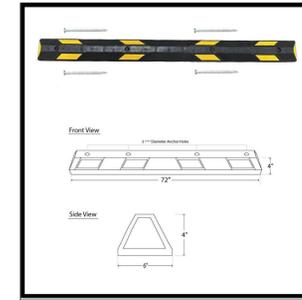
**Clarification/Questions**

1. Will A & M Brackets be accepted, see C/A-6 & attached cutsheet? They are an exact match...  
Answer- Yes
2. Bi-fold door sections F & G/A-5, where does this occur?  
Answer- None in this project
3. Are all door casing and window apron to be painted on site?  
Answer- If prefinished, they must be the color specified for trim.
4. Will Salice hinge be accepted in lieu of Blum, it is our standard hinge, see attached?  
Answer- Yes
5. 9 A. 4 calls for 3/8" backs will 1/4" backs be accepted, this is industry norm? You have to buy a whole unit which would never get used?  
Answer- 1/4" is acceptable.
6. Finish schedule on A-6 calls out SS-1 in Wilsonart but no color selected, do we price in standard colors?  
Answer- Wilsonart solid surface #9199MG Pearl Mirage – for the countertop in Meter Testing area.
7. Are drug & background checks required for on-site installers?  
Answer- My opinion says yes.
8. Elevation 4/A-6 calls for pullout keyboard trays, are we responsible for these?  
Answer- Cabinetmaker to supply and install the keyboard trays.
9. Meter Testing 105 solid surface top, how many grommets will be needed for this top, section C/A-6 doesn't specify any?  
Answer- Four (4) grommets, one per each wall-mount electrical outlet. Outlets are to be located above countertop.
10. Additional bollard information.  
Answer- Provide one bollard of Schedule 40 steel pipe (6" diameter), concrete fill, embed 2 feet or top of footing below grade, extend 3 feet above ground, paint for visibility

11. Is there a profile for the HMA parking/drive?  
Answer- Refer to new sheet C-2.
12. Will there be a Site Visit to review the existing conditions- Can site be visited anytime?  
Answer- All contractors are encouraged and welcome to visit site to review existing conditions.
13. Is there an RFI deadline/due date?  
Answer: 9:00 AM Monday, March 23, 2026.
14. Please clarify scope - site concrete, grading. The Drawing provided shows finish elevations for grading, but I don't see details on the sidewalks, and don't see anything about the drive lanes. Concrete or asphalt?  
Answer- Please refer to new sheet C-2.
15. Please confirm the bid time and submission location. The specs provide two different places and times for proposals to be turned in.  
Answer- Sealed bids for the construction of the Powell's Valley Water District Office Building, Clay City, KY, **will be received in the office of Randy Ledford**, Superintendent at 31 Adams Ridge Rd, Clay City, KY 40312, until 1:00 p.m., local time, Thursday, March 26, 2026. The **bid opening will be at 2:00 p.m., local time, Thursday, March 26, 2026**, at the Powell County Emergency Management Office, 33 Commerce Drive, Stanton, KY 40383 and will be publicly opened and read aloud. **Hand carried bids will be received from 1:00 – 2:00 p.m. local time, at the Powell County Emergency Management Office, Thursday, March 26, 2026.** Therefore, you may mail or have delivered your bid to the Powells Valley Water District Office at 31 Adams Ridge Road in Clay City by 1:00 pm or you may hand deliver it to the Powell County Emergency Management Office at 33 Commerce Drive in Stanton by 2:00 pm. Bids will be opened at the Powell County Emergency Management Office after 2:00 pm
16. Is MC cable acceptable to run **within walls** for power / branch circuits?  
Answer: Yes, however all interior exposed wiring (including in attic) must be in EMT.
17. On site drawings, the underground electric (secondary) from pole to meter base will have (4) 90's by the time it terminates in the meter base. Is it possible to set another pole in line with existing overhead line to where it would be a straight shot to meter base, eliminating additional turns, along with shortening distance of trenching/conduit and meeting Clark Energy standards?  
Answer: Coordinate electric service entrance and all associated utility related work and associated fees with Clark Energy representative identified on sheet SU2 prior to bid.
18. Concerning Detail C/A-4,
  - 18a. Do the #5 vertical bars go full height?  
Answer- Yes
  - 18b. Cells slushed?  
Answer- fill solid with grout
19. Detail A/A-1 calls for the top of CMU on the storm shelter to be 8'-0". Detail C/A-4 calls for top of CMU to be 10'-0". Please clarify.  
Answer- Top of block 10'-0" AFF. Vault ceiling- apply two (2) layers 5/8", Impact Resistant gypsum board at ceiling (underside of trusses)- paint.
20. Clarification: Exterior brick- Belden Brick, Manchester Blend, FBA.
21. **OWNER DIRECT PURCHASE**. Notwithstanding anything herein to the contrary, because Owner is exempt from sales tax and wishes to generate sales tax savings for the Project, Owner reserves the right to make direct purchases of various construction materials and equipment included in the Work. Construction Contractor represents and warrants that it will use its best efforts to cooperate with Owner in implementing this sales tax savings program in order to maximize cost savings for the Project. Unless directed otherwise in writing by Owner, Construction Contractor shall prepare requisitions to approved vendors selected by Construction Contractor for purchases of major materials and equipment items, for execution by Owner. Construction Contractor shall allow two weeks for execution of all such purchase orders by Owner, except that Owner is under no obligation to execute purchase orders unless and until Construction Contractor has processed deductive Change Orders in amounts equal to or exceeding the cumulative total of purchases executed or requested. Prior to its application for payment and processing of any requisitions by Owner, Construction Contractor will process

deductive Change Orders, under the Agreement for the entire amount of Owner Direct Purchases, inclusive of sales taxes. Prior to the final payment, a final reconciliation of the Owner Construction Agreement Direct Purchases will be performed and any required deductive Change Order will be prepared for the Owner's review and approval. With respect to all direct purchases by Owner, Construction Contractor shall remain responsible for coordinating, ordering, inspecting, accepting delivery, storing, installing, warranting and quality control for all direct purchases. Notwithstanding anything herein to the contrary, Construction Contractor expressly acknowledges and agrees that any materials or equipment directly purchased by Owner pursuant this section shall be included within and covered to the same extent as all other warranties provided by Contractor.

END OF ADDENDUM NO. 1



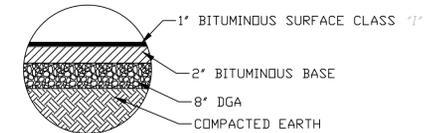
RUBBER WHEEL STOP

SCHEDULE 40 CONCRETE  
FILL PIPE BOLLARDS  
(TYPICAL)

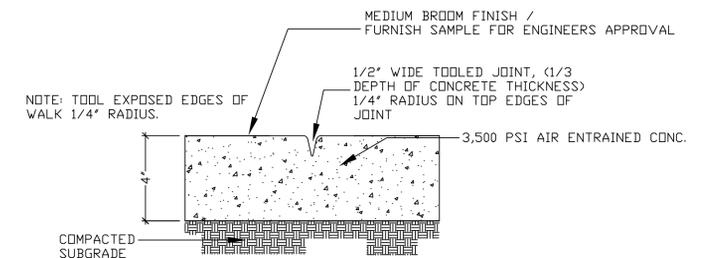
TYPICAL PARKING AND  
DIRECTIONAL STRIPING

GREENSPACE

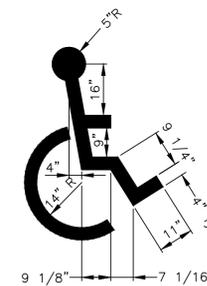
GREENSPACE



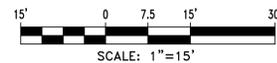
(1) LIGHT DUTY PAVEMENT



(2) CONCRETE WALK /  
TOOLED CONTROL  
JOINT



HANDICAP ACCESSIBILITY  
PAVEMENT MARKING



SCALE: 1"=15'



DATE	REVISION	BY

DESIGN DOCUMENTS: Reviewer, any and all responsibility and liability for problems which arise from failure to follow these plans, specifications and the design shall remain their own.

COPYRIGHT © 2020 Powells Valley Water District. All rights reserved. No part of this document may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of M&E of Kentucky, Inc.

PROJECT NO. 9524-21	DESIGNED BY	DATE	MARCH 2026
	DRAWN BY	SCALE	AS NOTED
	CHECKED BY		
	REVIEWED BY		

Engineers  
Architects  
Planners

624 Williams Way  
Lexington, KY 40503  
www.msex.com

Phone: (606) 256-5664  
Fax: (606) 253-2807